

What is the Lightbearers Institute?

The Lightbearers Institute is the primary teaching element in the Lightbearers Discipleship Community. It is a classroom setting where over the span of two years, students attend over fifty class sessions and complete two courses: Biblical Survey and Theology and Practice. The Institute seeks to give students Biblical literacy and sound doctrine, equipping them as church members for a lifetime and then stepping away to allow their churches will build upon this introductory foundational knowledge. In addition to participating in the Institute, students in a Lightbearers Discipleship Community live in intentional small groups led by a house leader, meet regularly with a mentor from their local church and are exposed to the work of the body of Christ among the nations. Our prayer is that these commitments connect students for life with Jesus, his people and his plan for the ends of the earth while we use their rental income to fund mission projects in Asia and northern Africa.

Lightbearers is not the church but, rather, exists to serve the local church. This conviction has impact in many areas, including the fact that the Lightbearers Institute is primarily taught by local pastors in order to emphasize to students our ministry's subordinate role and to introduce students to several healthy local churches. Remaining classes are taught by Lightbearers staff members and, in some instances, church laymen and laywomen.

Week 11: Soteriology 1 - Where Does Salvation Come From?

Thesis: Multiple times in Scripture someone asks, "What must I do to be saved?" or "How am I saved?" In many ways, it is the great question of the human heart. Thankfully, we can come to a clear understanding of how one is saved by looking at the work of God throughout Scripture, including the teaching of Jesus and the doctrinal statements of the New Testament. How does one move from a place outside the people of God to standing inside as an adopted son or daughter? In short, we are called to respond to the message of the Gospel by turning to Christ for salvation, and yet we also recognize that, as Jonah prayed in the belly of the fish, "Salvation is from the Lord."

Primary Objectives: At the conclusion of this session, students should understand: 1) The message of the Gospel is that man is saved by grace and by Christ's work, not by any of his own work; 2) Salvation is the work of God's sovereign choice; 3) God calls man to make a real choice to turn away from his sins and himself and to turn to Him for salvation 4) In salvation, we are born again and spiritually brought from death to life; and 5) Salvation should be considered not as a topic for intellectual argument but as a glorious mystery that believers should be humbled by and meditate on.

Key Readings: Exodus 13-14, Deuteronomy 9, **John 3**, Acts 16, Ephesians 1-2

Things to Remember:

- The Lightbearers Institute aims to teach Biblical literacy and doctrinal soundness. Christian unity and a love of Scripture should be displayed above
 the ability to win an argument. On potentially contentious doctrines, we primarily want to emphasize to students the bounds of historical evangelical
 orthodox faith. You are free to outline your particular opinion on these doctrines, but please acknowledge to students where there is notable
 legitimate debate on an issue.
- Class sessions usually run for 90 minutes and take place in an academic setting (students seated at tables), but please communicate with your local
 campus staff for exact details and location.
- In an effort to encourage students to engage with Scripture, students have assigned key readings (listed above), so it is wise to reference some of these readings. We do not ensure students have completed the assigned readings but mentioning and/or discussing these readings, particularly the bolded chapter, during class reinforces to students the need to complete these readings.
- Lightbearers Theology and Practice course follows an outline loosely based on Wayne Grudem's Systematic Theology. Please note, however, that students have not read Systematic Theology by Wayne Grudem.
- Please prepare an outline for students. A sample outline follows, but please note that this material is suggestive rather than prescriptive. Please use this sample to whatever extent is helpful to you, and communicate with local campus staff with any specific questions you have.
- Our most successful instructors consistently do three things: 1. Demonstrate clearly that their teaching and opinions are based in Scripture; 2. Communicate with students in an engaging manner; 3. Have a passion for the Scriptures and the God who inspired them.



Proposed Teaching Outline

		TOPIC	CHAPTERS	TIME
l.	God's Offer to all Humanity		(31,33)	(20 min.)
	A.	Grace—Common and Saving	(31)	(10 min.)
	B.	Gospel Call	(33)	(10 min.)
II.	God's Saving Work in His People		(32,34)	(50 min.)
	A.	Election	(32)	(30 min.)
	B.	Regeneration	(34)	(20 min.)
III.	III. Conversion—Man's Response to God's Offer		(35)	(20 min.)

Fall Class Sequence

WEEK	DOCTRINES
(1)	Introduction / Bibliology
(2-3)	Biblical Theology / Hermeneutics
(4-5)	Theology
(6-7)	Man + Sin
(8-9)	Worldview
(10)	Jesus
(11-12)	Salvation
(13)	Holy Spirit

Resources

TITLE/AUTHOR	CHAPTERS	
Systematic Theology	Grudem	(31-35)
Historical Theology	Allison	(21-22)
The Christian Faith	Horton	(17)
Christian Theology	Erickson	(44-45)
Classic Christianity	Oden	(III: 3-4)

Additional Web Resources

Capitol Hill Baptist Church
http://capitolhillbaptist.org/resources/core-seminars